| 1. | | ord anthropology was first coin | - | | | | | |
|----|--|---|----------|---|--|--|--|--|
| | A) | Plato | B) | Aristotle | | | | |
| | C) | Herskovits | D) | Kluckhohn | | | | |
| 2. | | is the attitude of judging othe in one's own culture. | r cultur | es based on the norms and values | | | | |
| | A) | Cultural Relativism | B) | Ethnocentrism | | | | |
| | C) | Ethnography | D) | Ethnology | | | | |
| 3. | The pe | | the way | y of life and behavior of other culture | | | | |
| | A) | Emic | B) | Etic | | | | |
| | C) | Enculturation | D) | Fission | | | | |
| 4. | | | | nong different cultures is called- | | | | |
| | A) | Enculturation | B) | Transculturation | | | | |
| | C) | Deculturation | D) | Acculturation | | | | |
| 5. | The aspect of culture that is governed by a standardized way of behavior existing in a society is called | | | | | | | |
| | A) | Society | B) | Institution | | | | |
| | C) | Community | D) | Association | | | | |
| 6. | The status which an individual occupies by birth is called- | | | | | | | |
| | A) | Ascribed status | B) | Achieved status | | | | |
| | C) | Social status | D) | Organizational status | | | | |
| 7. | The bo | ook <i>League of Iroquois</i> was pu | blished | by- | | | | |
| | A) | Thurston | B) | L.H Morgan | | | | |
| | C) | Marco Polo | D) | Columbus | | | | |
| 8. | The co | mparative study of races and of | cultures | is called- | | | | |
| | A) | Ethnology | B) | Ethnography | | | | |
| | C) | Primatology | D) | Genetics | | | | |
| 9. | | -is a form of marriage in whic | h the m | ultiple wives of a male are sisters. | | | | |
| | A) | Polygamy | B) | Sororal polygamy | | | | |
| | C) | Polyandry | D) | Polygyny | | | | |
| | | | | | | | | |

| 10. | In some societies, individuals are free to show their genealogical link either through men or women. This is called | | | | | | | | |
|-----|---|--|-------------|--|--|--|--|--|--|
| | A) | Avunculate | B) | Amitate | | | | | |
| | C) | Couvade | D) | Tecknonymy | | | | | |
| | C) | Couvade | D) | recknonymy | | | | | |
| 11. | | is the intermediate poli | | | | | | | |
| | A) | | B) | Chiefdom | | | | | |
| | C) | Bigman | D) | Chief | | | | | |
| 12. | | process of determining the r supernatural control is ca | | omitting the accused to a dangerous test | | | | | |
| | A) | Evidence | B) | Oath | | | | | |
| | C) | Ordeal | D) | Trial | | | | | |
| 13. | | is a form of exchange in ser value than it commands | | ries to get something out of nothing, or | | | | | |
| | A) | Redistribution | B) | Negative reciprocity | | | | | |
| | C) | Market | D) | Distribution | | | | | |
| 14. | A cla | assic example of pastoralism | m from Indi | ia. | | | | | |
| | A) | Onges | B) | Todas | | | | | |
| | C) | Kurichiyan | D) | Jenukuruba | | | | | |
| 15. | | Identify the book in which two important concepts 'sacred' and 'profane' are first used. | | | | | | | |
| | A) | Primitive Religion | B) | Elementary Form of Religious Life | | | | | |
| | C) | The Nuer | Ď) | Mappila Fisher Folk of Kerala | | | | | |
| 16. | | -is the scientific study of b | lood groups | S. | | | | | |
| | A) | Archaeology | B) 1 | Serology | | | | | |
| | C) | Genetics | D) | Dermatoglyphics | | | | | |
| 17. | The theory of Lamarckism appeared in the book | | | | | | | | |
| | A) | Web of Life | B) | Philosophie Zoologique | | | | | |
| | C) | The Germ Plasm | D) | On the Origin of Species | | | | | |
| 18. | The 1 | tendency of an organism to | deviate fro | m the parental generation is called- | | | | | |
| | A) | Variation | B) | Natural selection | | | | | |
| | C) | Lamarckism | D) | Genetic drift | | | | | |
| 19. | Who | is known as the father of 7 | Гахопоту? | | | | | | |
| | A) | Lamarck | B) . | Darwin | | | | | |
| | C) | Linnaeus | D) | Weisman | | | | | |

| 20. | The § | genus Australopithecu | | | | | | | |
|-----|-------|--|---------------|--------|-------|-------------|-------------|-----------|--|
| | A) | Hominidae | B) |) | Pongi | dae | | | |
| | C) | Hylobatedae | D) |) | Ceboi | idea | | | |
| 21. | The 1 | random changes in the | gene frequer | - | | | ce alone ar | e called- | |
| | A) | Natural selection | B) |) | Genet | tic drift | | | |
| | C) | Recombination | D) |) | Varia | tion | | | |
| 22. | Rh fa | actor in blood was disc | covered by: | | | | | | |
| | A) | Charles Darwin | B) |) | Lands | steiner and | Weiner | | |
| | C) | Weisman | D) |) | Euger | ne Dubois | | | |
| 23. | The 1 | fossil evidences of Cro | o-Magnon we | ere di | scove | red by | | | |
| | A) | Landsteiner | B) | | Weine | - | | | |
| | C) | Louis Lartet | D) | | Dubo | is | | | |
| 24. | Chro | mosome number in hu | ımans is | | | | | | |
| | A) | 32 B) | 46 | | C) | 23 | D) | 72 | |
| 25. | The 1 | fossil remains of Hom | o Habilis wei | re dis | cover | ed in 1962 | by | | |
| | A) | Dubois | B) |) | Leaky | / | | | |
| | C) | Verneau | D) |) | Johan | son | | | |
| 26. | | is known as the golden age of prosimians. | | | | | | | |
| | A) | Eocene | B) |) | Paleo | cene | | | |
| | C) | Mesozoic | D) |) | Creta | ceous | | | |
| 27. | of a | Name the stone technology based on a projectile point that was fastened to the end of a hunting spear and it flourished between 12000 and 11000 B.P. in North America. | | | | | | | |
| | A) | Harpoons | B) |) | Clovi | s tradition | | | |
| | C) | Blade –tool | D) |) | Hand | axe | | | |
| 28. | Mioc | Name the zoological ape family living in Europe during the middle and late Miocene, which probably includes the common ancestor of the lesser apes and the great apes | | | | | | | |
| | A) | Sivapithecus | B) |) | Rama | pithecus | | | |
| | C) | Dryopithecids | D) | | Omor | | | | |
| 29. | Caste | e is an example of: | | | | | | | |
| | A) | Social group | B) |) | Exoga | amous grou | ıp | | |
| | C) | Religious group | D) | | _ | gamous gro | - | | |
| 30. | The o | concept 'Westernization | on' was propo | | | | | | |
| | A) | Milton Singer | B) |) | Mckii | m Marriot | | | |
| | C) | M.N.Srinivas | D) |) | Robei | rt Redfield | | | |

| 31. | Whic | h of the following is not a | pplicable to | caste? | | | | | |
|-----|-------|---|--------------|----------------------------------|--|--|--|--|--|
| | A) | Hierarchy | B) | Purity Pollution | | | | | |
| | C) | Exogamous | D) | Associations | | | | | |
| 32. | Whic | Which of the following term best describes Anthropology? | | | | | | | |
| | A) | Inclusive | B) | Exclusive | | | | | |
| | C) | Holistic | D) | Restrictive | | | | | |
| 33. | The (| Questionnaire that has no o | ptions as a | nswers is called | | | | | |
| | A) | Mailed | B) | Open ended | | | | | |
| | C) | Close ended | D) | None of these | | | | | |
| 34. | The ' | Kula' system of exchange | was reporte | ed by: | | | | | |
| | A) | L.H. Morgan | B) | Malinowski | | | | | |
| | C) | W.H.R. Rivers | D) | A.C. Haddon | | | | | |
| 35. | 'Trib | e-caste continuum' is a con | ncept intro | duced by | | | | | |
| | A) | Ruth Benedict | B) | Levi-Strauss | | | | | |
| | C) | Margaret Mead | D) | Robert Redfield | | | | | |
| 36. | Emic | Emic Perspective means | | | | | | | |
| | A) | | | | | | | | |
| | B) | , , , , , | | | | | | | |
| | C) | , · | | | | | | | |
| | D) | Studying culture from a | n outsider's | s view | | | | | |
| 37. | Kath | Kathleen Gough studied one of the South Indian communities called | | | | | | | |
| | A) | Nadars | B) | Nayars | | | | | |
| | C) | Nayakas | D) | All the above | | | | | |
| 38. | The t | The technical term 'sample' means | | | | | | | |
| | A) | A) Only a part of the population or universe | | | | | | | |
| | B) | Universe itself | | | | | | | |
| | C) | Both the above | | | | | | | |
| | D) | None of the above | | | | | | | |
| 39. | Draw | Drawing inference from particular to general is known as | | | | | | | |
| | A) | Sampling | B) | Induction | | | | | |
| | C) | Deduction | D) | Logical Arrangement | | | | | |
| 40. | | | | opological research, which means | | | | | |
| | A) | Observer's participation | | ay activities | | | | | |
| | B) | Observing from a distan | | | | | | | |
| | C) | Mere observation without | ut participa | tion | | | | | |
| | D) | None of the above | | | | | | | |

| 41. | | The downward flow of elements of great tradition towards little tradition is called | | | | | | | | |
|-------------|--|---|--------------|----------------------------|--|--|--|--|--|--|
| | A) | Universalisation | B) | Parochialisation | | | | | | |
| | C) | Mordernisation | D) | Westernisation | | | | | | |
| 42. | The | concept of 'Dominant Cast | | | | | | | | |
| | A) | McKim Marriot | B) | | | | | | | |
| | C) | Milton Singer | D) | Malinowski | | | | | | |
| 43. | | Morgan conducted his fam | - | _ | | | | | | |
| | A) | Nuer | B) | Onge | | | | | | |
| | C) | Iroquois | D) | Todas | | | | | | |
| 44. | | tribes of Andaman Islands | _ | | | | | | | |
| | A) | Australoid race | B) | Caucasoid race | | | | | | |
| | C) | Mongoloid race | D) | Negrito race | | | | | | |
| 45. | | Who wrote the book <i>Pigs for the Ancestors: Ritual in the Ecology of New Guinea People?</i> | | | | | | | | |
| | A) | Andrew P. Vayda | B) | Rappaport | | | | | | |
| | C) | W.H.R. Rivers | D) | Steward | | | | | | |
| 46. | | Toda is a tribal community in the Nilgiris. The first monograph on Toda was published by | | | | | | | | |
| | A) | Radcliffe Brown | B) | W.H.R. Rivers | | | | | | |
| | C) | Raymond Firth | D) | Claude –Lévi-Strauss | | | | | | |
| 47. | is considered as the Founder of American school of Diffusion. | | | | | | | | | |
| | A) | Franz Boas | B) | W. James Perry | | | | | | |
| | C) | Elliot Smith | D) | Raymond Firth | | | | | | |
| 48. | The concept of 'culture area' as a tool for historical reconstruction was proposed | | | | | | | | | |
| | by A) | E.B.Tylor | B) | Clark Wissler | | | | | | |
| | C) | Leslie A. White | D) | A.A.GoldenWieser | | | | | | |
| | C) | Lesine 71. White | D) | 7.71.Golden Wieser | | | | | | |
| 49. | | formula ExT=C (where E= lopment) was proposed by | | technology, and C=cultural | | | | | | |
| | A) | A.L. Kroeber | B) | L.H. Morgan | | | | | | |
| | C) | E.B. Tylor | D) | Leslie A. White | | | | | | |
| 50. | The | concept of culture by Kroe | her is hased | 1 on | | | | | | |
| <i>5</i> 0. | A) | Super organic and super | | | | | | | | |
| | B) | Extra somatic temporal | | | | | | | | |
| | C) | Modification of human | | | | | | | | |
| | D) | | | | | | | | | |
| | | | | | | | | | | |

| 51. | Autho A) C) | r of the book <i>Islands of Histor</i> Malinowski Raymond Firth | y. B) D) | Marshall D Sahlins L.H. Morgan |
|-----|---------------------------------|---|---|--|
| 52. | Origin A) C) | structural Linguistics Historical Linguistics | n of lan B) D) | guages are classified under, Socio- Linguistics Cultural Linguistics |
| 53. | The bo | ook <i>Hundred Years of Anthrop</i> Herodotus Protagoras | ology v B) D) | vas written by T.K Penniman Aristotle |
| 54. | The as A) C) | spects of culture which are not Material culture Super organic | visible B) D) | are called Non- material culture Culture of poverty |
| 55. | referre A) | p between the rate of changes ed to as Culture core Culture trait | in the 1 B) D) | naterial and the non-material culture is Culture complex Culture lag |
| 56. | A set (A) | of duties associated with a sing Position Achieved status | gle statu B) D) | s is called, Ascribed status Role |
| 57. | | ify the branch of ecology that ent aspects of their environme Ecological population Ethno-ecology | | es on the perspectives of cultures on Population ecology System ecology |
| 58. | | rangement of Institutions of a duals and that of society as a w Structuralism Functionalism | | that operate to satisfy the needs of the known as: Cultural Materialism Cultural Relativism |
| 59. | Identif A) B) C) D) | The doctrine of survivals add method as the key to ethnolog The evolution of material cul stages of development, via, so Culture is an extra somatic te dependent upon symbolism | led utili gical stu ture has tone, br imporal | s passed through three successive conze and iron continuum of things and events ented the earlier stages of cultural |

| 60. | A) C) | ry of Natural Sele Darwin Weisman | ction was j | B) D) | Lama Malth | | | |
|-----|----------|--|-------------|--------------|---------------|-----------------|-----------|------------|
| 61. | Andro | e Beteille studied | an Indian | village naı | ned: | | | |
| | A) | Tanjore | B) Shi | vapuram | C) | Gaya | D) | Coorg |
| 62. | The r | esearch technique | called 'Ra | andomized | l Respo | onse' was intro | oduced in | n 1965 by |
| | A) | Bernard | B) Pete | erson | C) | Warner | D) | Pelto |
| 63. | Term | closely related to | wild life o | conservation | on | | | |
| | A) | Forest | B) San | ctuary | C) | Ecozone | D) | Island |
| 64. | A gro | oup of persons of | similar age | and the sa | ame se | x who move t | hrough s | ome or all |
| | | e's stages together | is called | D) | | 1 | | |
| | A) | Associations | | B) | _ | grade | | |
| | C) | Age set | | D) | Desco | ent group | | |
| 65. | | lassic example of | | _ | T | | | |
| | A) | Toda of Nilgiris | S | B) | | naicken | D:- | C |
| | C) | Nuer of Africa | | D) | Argo | nauts of West | ern Paci | IIC |
| 66. | | Mendelian dihybri | | | | | | |
| | A) | 2:3:1:2:1:2:3:2: | | B) | | :2:2:4:1:2:1 | | |
| | C) | 1:2:4:3:1:2:1:3: | 1 | D) | 1:2:3 | :1:4:1:2:3:1 | | |
| 67. | Kuric | hiyan is one of th | | - | | | | |
| | A) | Pottery making | | B) | | gathering | | |
| | C) | Agriculture | | D) | Shifti | ng cultivation | 1 | |
| 68. | | echnique of show oesn't fit is called | l as | | gs and | asking them t | co choose | e the one |
| | A) | Paired compari | son | B) | Samp | - | | |
| | C) | Pile sorting | | D) | Triad | sorting | | |
| 69. | | Doctrine of Aborarily by indigenou | | | l argun | nent which has | s been us | sed |
| | A) | North America | | ia B) | | n America & 0 | | |
| | C) | Australia & Ca | nada | D) | South | n Africa & Au | stralia | |
| 70. | Identi | ify the tribal com | nunity in F | Kasaragod | distric | t. | | |
| | A) | Koraga | | B) | Kuru | | | |
| | C) | Kurichiyan | | D) | Kuru | mar | | |
| 71. | | the tribal comm | unity engaş | | | | | |
| | A) | Mullakuruman | | B) | | kuruman | | |
| | C) | Thenkuruman | | D) | Adiya | an | | |

| 72. | Ident | ify the tribal group wi | ith the genetic di | sease Sickle | Cell Anaemia | | | | |
|-----|--|------------------------------|--------------------|----------------|----------------|------------|--|--|--|
| | A) | Paniyan | B) | Mullakurui | nan | | | | |
| | C) | Koragar | D) | Kattunaick | en | | | | |
| 73. | 'Mus | sollkhell' is a folk art | | | | | | | |
| | A) | Goa | B) | Odisha | | | | | |
| | C) | Maharashtra | D) | Karnataka | | | | | |
| 74. | | -are known as the suice | cide bags of the c | ell. | | | | | |
| | A) | Nucleus | B) | Lysosomes | i | | | | |
| | C) | Ribosomes | D) | Mitochond | ria | | | | |
| 75. | Ident | ify the criteria of a go | od hypothesis in | research. | | | | | |
| | i. Wi | thout contradictions | ii. Verifiable | iii. Simple | ; | | | | |
| | A) | i and ii only | B) | ii and iii or | ıly | | | | |
| | C) | i and iii only | D) | i, ii and iii | | | | | |
| 76. | | -type of cell division i | is also known as | 'reduction di | vision'. | | | | |
| | A) | Meiosis | B) | Mitosis | | | | | |
| | C) | Budding | D) | Binary fiss | ion | | | | |
| 77. | The book Iravas and Culture Change was written by | | | | | | | | |
| | A) | Kathlene Gough | B) | A.Aiyyapa | n | | | | |
| | C) | Malinowski | D) | Raymond I | irth | | | | |
| 78. | is known as the 'power house' of the cell. | | | | | | | | |
| | A) | Mitochondria | B) | Nucleus | | | | | |
| | C) | Chromosome | D) | Ribosome | | | | | |
| 79. | Write the year in which the Kerala Scheduled Tribes Act was passed | | | | | | | | |
| | A) | 1968 B) | 1975 | C) 199 | • | 1990 | | | |
| 80. | Name | e the middle Paleolith | ic tool making tr | adition assoc | iated with Ne | anderthals | | | |
| | A) | Microlith | B) | Acheulian | | | | | |
| | C) | Mousterian | D) | Blade tool | | | | | |
| 81. | Ident | ify the Anthropologis | t who introduced | l Questionnai | re method in | research. | | | |
| | A) | Malinowski | B) | L.H Morga | .n | | | | |
| | C) | Levi-Strauss | D) | Radcliffe E | Brown | | | | |
| 82. | Auth | or of the book <i>The An</i> | daman Islanders | s-A Study in S | Social Anthrop | oology. | | | |
| | A) | Radcliffe Brown | B) | A.Aiyyapa | n | | | | |
| | C) | S.F Nadel | D) | Raymond I | irth | | | | |
| 83. | Econ | omy of the Nuer is ce | ntered around the | eir | | | | | |
| | A) | Cattle | B) | Bison | | | | | |
| | C) | Buffalow | D) | Camel | | | | | |

| 84. | Ident | Identify the odd one from the list given below. | | | | | | | |
|-----|---|--|-------------|------------------------|--|--|--|--|--|
| | A) | Kurichiyan | B) | Kuruman | | | | | |
| | C) | Kattunaicken | D) | Kurumbar | | | | | |
| 85. | Trad | itional economy of Tsemba | nga Maring | g of New Guinea. | | | | | |
| | A) | Swidden agriculture | B) | Industrial economy | | | | | |
| | C) | Pastoralism | D) | Gathering economy | | | | | |
| 86. | Ident | rify the tribal group in the K | alahari De | esert of South Africa. | | | | | |
| | A) | Onge | B) | Bushmen | | | | | |
| | C) | Argonauts | D) | Red Indians | | | | | |
| 87. | The l | book <i>The Golden Bough</i> wa | | py, | | | | | |
| | A) | James Frazer | B) | Seligman | | | | | |
| | C) | C.J Fuller | D) | Richard Franki | | | | | |
| 88. | | Name the first anthropologist who used participant observation as a research method in anthropology. | | | | | | | |
| | A) | W.H.R. Rivers | B) | Malinowski | | | | | |
| | C) | Evans Pritchard | D) | Robert Redfield | | | | | |
| 89. | i. A 1 | Bibliography is i. A list of books referred ii. List of authors iii. List of internet sources | | | | | | | |
| | A) | i and ii only | B) | ii and iii only | | | | | |
| | C) | i and iii only | D) | i, ii and iii | | | | | |
| 90. | Auth | or of the book Sacred Comp | plex of Hir | | | | | | |
| | A) | L.P.Vidyarthi | B) | Anantha Krishna Iyer | | | | | |
| | C) | P.R.G. Mathur | D) | Thurston | | | | | |
| 91. | Which anthropologist is associated with National Character studies? | | | | | | | | |
| | A) | Abraham Kardiner | B) | Ruth Benedict | | | | | |
| | C) | Mead | D) | Kathleen Gough | | | | | |
| 92. | Margaret Mead conducted her fieldwork inisland. | | | | | | | | |
| | A) | Trobriand | B) | Andaman Nicobar | | | | | |
| | C) | Samoa | D) | Minicoy | | | | | |
| 93. | The l | The book <i>Cultural Patterns and Technical Changes</i> was based on | | | | | | | |
| | A) | Survey | B) | Restudy | | | | | |
| | C) | Observation | D) | Interview | | | | | |
| 94. | The o | concept of 'Folk-urban cont | inuum' wa | as given by | | | | | |
| | A) | Radcliffe Brown | B) | Robert Redfield | | | | | |
| | C) | M.N Srinivas | D) | Rajalakshmi Misra | | | | | |

| 95. | | is the traditional economy of | the Nue | r. |
|------|---------|--|-----------|--|
| | A) | Agriculture | B) | Pastoralism |
| | C) | Pottery | D) | Shifting cultivation |
| 96. | | r of the book <i>We the Tikopia:</i> esia published in 1936. | A Socio | ological Study of Kinship in Primitive |
| | A) | Raymond Firth | B) | S.F Nadel |
| | Ć) | C.J.Fuller | D) | Jonathan Parry |
| 97. | Arrans | gement of conditions for collections | ction an | d analysis of data is called. |
| | A) | Research Design | B) | Research Report |
| | C) | Research Tool | D) | Research Process |
| 98. | | is the Study of human ancestr | al fossil | records. |
| , | A) | Entomology | B) | Embryology |
| | C) | Human Paleontology | D) | Primatology |
| 99. | Detaile | ed description of a culture is c | alled | |
| ,,, | A) | Ethnology | B) | Ethnography |
| | C) | Ethnocentrism | D) | Egocentrism |
| 100. | Name | the chief pioneer of British sc | hool of | structural functionalism |
| | A) | S.F Nadel | B) | E.E Evans-Pritchard |
| | C) | B.Malinowski | D) | Radcliffe Brown |
| 101. | Who is | s known as the father of India | n Ethno | graphy? |
| | A) | S.C Roy | B) | K.S Mathur |
| | C) | K.K Misra | D) | A.Aiyappan |
| 102. | Autho | r of the book <i>Group Dynamic</i> s | s in a N | orth Indian Village. |
| | A) | M.N Srinivas | B) | Oscar Lewis |
| | C) | Mckim Marriot | D) | A. C. Mayor |
| 103. | Autho | r of the book <i>Social Revolutio</i> | n in a K | Yerala Village. |
| | A) | A.Aiyappan | B) | D.N Majumdar |
| | C) | Verrier Elwin | D) | P.R.G. Mathur |
| 104. | Anthro | opologist associated with Cult | ural Ma | terialism? |
| | A) | Julian Steward | B) | Marvin Harris |
| | C) | Rappaport | D) | Vayda |
| 105. | French | a scientist associated with the | theory | of catastrophism' |
| | A) | Gregor Mendel | B) | S.F Nadel |
| | C) | Georges Cuvier | D) | Firth |

| 106. | A group of actually or potentially <i>interacting species</i> living in the same place is called | | | | | | | |
|------|--|--|-----------|--|--|--|--|--|
| | A) | Ecological community | B) | Ecosystem | | | | |
| | C) | Population ecology | D) | System ecology | | | | |
| 107. | | ype of relationship in an ecos | system, i | n which one species benefits and one | | | | |
| | A) | Mutualism | B) | Commensalism | | | | |
| | C) | Parasitism | D) | Predation | | | | |
| 108. | Bisor | n hunters are distributed in | | | | | | |
| | A) | North American plains | B) | South American plains | | | | |
| | C) | Africa | D) | India | | | | |
| 109. | | mans, hairy outer rim is an ex | - | | | | | |
| | A) | | B) | | | | | |
| | C) | Sex influencedcharacter | D) | Sex controlled character | | | | |
| 110. | Anth | · • | | he man-made part of environment? | | | | |
| | A) | Herskovits | B) | Malinowski | | | | |
| | C) | Ralph Linton | D) | E.B Tylor | | | | |
| 111. | | - | | and control groups are put are called | | | | |
| | A) | Variables | B) | Treatments | | | | |
| | C) | Experiments | D) | Hypothesis | | | | |
| 112. | | study method is generally use | - | _ | | | | |
| | A) | O 1 | B) | Botanists | | | | |
| | C) | Psychologists | D) | Geologists | | | | |
| 113. | _ | raphies are | | | | | | |
| | A) | Personal documents | B) | Interview guides | | | | |
| | C) | Official documents | D) | Questionnaires | | | | |
| 114. | | is the tribal community o | | | | | | |
| | A) | Adiyan | B) | Kattunaicken | | | | |
| | C) | Cholanaicken | D) | Paniyan | | | | |
| 115. | | ransmitted value and behavio d of time is called | our of an | | | | | |
| | A) | Folk-Urban continuum | B) | Tradition | | | | |
| | C) | Tribe-Caste continuum | D) | Sanskritization | | | | |
| 116. | | servation, if subjects are unavarticipant in all the activities, | | t they are being observed and researcher | | | | |
| | A) | Covert observation | B) | Overt observation | | | | |
| | C) | Case study | D) | Direct observation | | | | |

| 117. | A document that contains a set of questions, the answers to which are to be selected personally by the respondents, is called | | | | | |
|------|---|---------------------------------|---------|----------------------------------|--|--|
| | A) | Questionnaire | B) | Survey | | |
| | C) | Schedule | D) | Interview Guide | | |
| 118. | Who i | s the author of the book Sex ar | nd Repr | ession in Savage Society? | | |
| | A) | Radcliffe Brown | B) _ | Malinowski | | |
| | C) | Robert Redfield | D) | W.H.R. Rivers | | |
| 119. | Write | the odd one from the followin | g: | | | |
| | A) | Podu | B) | Punam | | |
| | C) | Jhum | D) | Contour | | |
| 120. | Darwi due to | | beak pa | attern of Galapagos finches were | | |
| | A) | Climate change | B) | Food differentiation | | |
| | C) | Shortage of water | D) | Shortage of food | | |
| | | | | | | |